

The Gospel of the Glory of Christ

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(B.T. Vol. N2, p. 352.)

In the law we must remember that we have only the shadow of good things to come. The great principles of the heavenly scenes are depicted, but not the change by the rending of the veil through which we enter boldly into the holiest, Christ being in glory at the right hand of God, and that through an eternal redemption. Also, the Son not being come, the Father's name and relationship does not apply. For us the veil is rent: a very great difference; and we are children with a Father. We are accepted in the Beloved. God must raise Christ and place Him at His right hand in consideration of that which He had done in glorifying God as to sin and our sins; and we are cleared from our sins according to the perfectness of God, between Whom and Christ alone this work was accomplished. He having entered into God's presence as man in virtue of that work, since He has carried in His blood, we also, objects of His work, are through it accepted as He is. We see the glory unveiled in His face, and approach boldly; because the glory in His face is the proof of redemption and the perfect blotting out of our sins. For He Who bore these has them not on Him in the glory.